

# HUMBOLDT BAY MUNICIPAL WATER DISTRICT

828 7th Street, Eureka



#### **Agenda for Meeting of Board of Directors**

#### **January 11, 2018**

**Time Set Items:** 9:05 am New Business - Item I1

9:20 am New Business – Item I2

9:25 am Financial -Item J2a

11:00 am Engineering– Item J1

1:45 pm Financial – Item J2b

#### A. ROLL CALL

#### **B. FLAG SALUTE**

#### C. ACCEPT AGENDA

#### D. MINUTES

Minutes of December 14, 2017- approve\*

#### E. **PUBLIC COMMENT**

#### F. CONSENT AGENDA

1. Newspaper articles of local/water interest\*

#### G. CORRESPONDENCE

- 1. Correspondence re: CPUC ReMAT-discuss\*
- 2. Correspondence re: Planning Commission Mercer Fraser Project discuss\*

#### H. CONTINUING BUSINESS

- 1. Water Resource Planning status report and discussion re: water-use options under consideration (local sales, transport, and in-stream flow dedication)\*
- 2. Cannabis Grows-status update\*
- 3. Bartle Wells Associates MSRB Rule G-10 Notification discuss\*

#### I. NEW BUSINESS

- 1. Officer and Committee Assignments \*
  - a. Appointment of officers
  - b. Appointment to committees and JPA Boards
- 2. Presentation of District Jacket to Russell Roberts
- 3. CLOSED SESSION- this will be the last item on the agenda Public Employee Performance Evaluation for General Manager (pursuant to Section 54957(b)(1). Open Session report out- if any

\* Supporting material included in Director books



# HUMBOLDT BAY MUNICIPAL WATER DISTRICT

828 7th Street, Eureka



#### **Agenda for Meeting of Board of Directors**

#### **January 11, 2018**

#### J. REPORTS (from Staff)

#### 1. <u>Engineering</u> (11:00 a.m.)

- a) 1MG Reservoir Roof Replacement /Painting -Status report \*
- b) Blue Lake-FG CSD Water Line Replacement over Mad River (funded by Prop 84 NCIRWMP grant and FEMA Hazard Mitigation Grant) status report
- c) Surge Tower Replacement/12kV Replacement/Collector Mainline Redundancy Hazard Mitigation Grants status reports\*
- d) Matthews Dam Spillway Workplan Status Report \*
- e) Status report re: other engineering work in progress

#### 2. Financial

- a) Presentation by Mitch Barker re: CalPERS Retirement & related unfunded liability- receive report and discuss possible approval of Section 115 Trust\*
- b) CIP 2018 Update-discuss and possible approval\*
- c) Financial Report approve December 2017 financial statement & vendor detail report\*
- d) Casselle Software Contract- possible approval\*
- e) Humboldt County Interest Apportionment discuss\*

#### 3. **Operations**

- a) Monthly report on projects and operations discuss\*
- b) Discuss and possibly authorize purchase of new pump for Collector 1\*
- c) Discuss and possibly authorize purchase of new transformer for Collector 2\*
- d) Operations Supervisor Presentation TRF start up process.

#### K. MANAGEMENT

a) CSDA - January 2018 Brief - discuss\*

#### L. DIRECTOR REPORTS & DISCUSSION

#### 1. General

a) General comments or reports from Directors

#### 2. ACWA – JPIA

a) Report out on meetings if any

#### 3. ACWA

- a) Summary of Grant Davis & Jim Thebaut at ACWA Conference \*
- b) Committee List discuss \*
- c) Webinar regarding school lead testing discuss \*
- d) Snow Pack Water News Article discuss \*
- e) ACWA Region 1 Vacancy discuss \*

<sup>2</sup> 



# HUMBOLDT BAY MUNICIPAL WATER DISTRICT

828 7th Street, Eureka



#### **Agenda for Meeting of Board of Directors**

#### **January 11, 2018**

### 4. Organizations on which HBMWD Serves: RCEA, RREDC \*

a) Status reports\*

#### **ADJOURNMENT**

ADA compliance statement: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the District office at (707) 443-5018. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

(Posted and mailed January 5, 2018)

<sup>\*</sup> Supporting material included in Director books